

at 3ou & tanste in ye temple: & ze  
 heelde not me / but y<sup>e</sup> scriptu  
 ris be fulfilled / y<sup>e</sup>ane alle hile dis  
 ciplis forsaige hi: fledden / sope  
 h<sup>e</sup> sū zong man clopid wip hūnen  
 cloy on ye bare: swēde hūm: &  
 pei heelde hi / and wūne ye hūnen  
 cloy was forsaigū: he flez nabid  
 ansey fro he / and pei ledde ihū  
 to ye hūeste preeft: & alle ye preeft  
 tis & scribis & eldre mē: camen  
 to gidre / forsope petre suete hi  
 afer til to wip yue: into ye halle  
 of ye hūeste preeft: and he sat  
 wip ye mynistis: & warmyde  
 hūm at ye fier: forsope ye hūeste  
 preeftis & al ye coucil: souzēn  
 wātneflig azens ihū: y<sup>e</sup> pei shul  
 den 3yue hi to ye deep: neyr pei  
 founten / for manye seiden fals wit  
 nessig azens hūm: & ye witneflig  
 weren not couenable: & sūme ry  
 sigē baren fals witneflig azens  
 hūm & seide: for we han herd hūm  
 seynge / y<sup>e</sup> shal vudo yis temple  
 maad wip hondis: & aftr ye yud  
 de day / y<sup>e</sup> shal bilde anoper not maad  
 wip hondis: & ye witneflig of hē  
 was not couenable: & ye hūeste  
 preeft rlyge up into ye midel:  
 aride ihū & seide / answerist y<sup>e</sup> not  
 ony pig to po yigis: yat bē pirt  
 azens pee of yele: sopeh he was  
 stille: & answeride no yig: eftloo  
 ne ye hūeste preeft: aride hū: &  
 seide to hi / art y<sup>e</sup> crist ye sone of  
 blessed god: sopeh ihū seide to hi  
 / I am / and ze shulen se mānis so  
 ne sittige on ye rythalf of ye  
 tu of god: & comyge i clondis  
 of heuene / forsope ye hūeste p  
 eest to rente his cloyis & seide  
 what 3it desuren we witnefligis:

ze han herd blasfemye: what se  
 mey to 3ou: whiche also cōdē  
 nedden hi: for to be gilti of deē  
 & sūme bigūnen for to bi spete  
 hi & to hyde his face: & sūme hi  
 wip boffatis: & seie to hi / fete  
 pou: and ye mynistis beete hi w  
 strokis or buffatis: & whie pe  
 tre was in ye halle bynepe: oon  
 of ye hand mapdens of ye hūeste  
 preeft cam / and whāne she had  
 de seyn petre warmyge hi: she  
 biholdige hi seide: & pou wek 3  
 ihū of nazareth / and he denye  
 seynge / ney / I woot: ney / I  
 we: what pou seist: & he wente  
 woutfor bifore ye halle: & anō  
 pe cok creit / eftlooone forsope whie  
 anop hand mapde hadde seyn hi:  
 she bigan for to sepe to mē ston  
 dige abonte: y<sup>e</sup> yis is of hē: &  
 he eftlooone denye: & aftr al  
 til eftlooone pei pat stode nyr: sei  
 de to petre / verily pou art of hem /  
 for whi & pou art of galile: sopeh  
 he bigan to curse & swere: for  
 I knowe not yis mā whi ze seyn  
 and anoon eftlooones ye cok creit  
 & petre byonste on ye word yat  
 ihē hadde seid to hi: bifore ye cok  
 croue twyes: ynes pou shalt de  
 ny me: & he bigan for to wepe.

**A**d anoon in / **C. 16.**  
 ye moribetide ye hūeste  
 preeftis makige coucil w  
 ye eldre mē & scribis & al ye cou  
 cil: bounden ihū & ledde & broo  
 ken to pilat: & pilat aride hūm  
 art y<sup>e</sup> king of ierwis: and ihū  
 answerige: seide to hi / pou seist  
 & ye hūeste preeftis aculide hūm  
 in many yigis: pilat forsope eft  
 loone aride hi & seide / answerist

pou not ony yig: seest pou in  
 how many yigis: pei aculsen y<sup>e</sup>  
 forsope ihē more answereide no  
 yig: so y<sup>e</sup> pilat wūdide / forsope  
 bi ye fette day he was wont to  
 leue to hē of me boundū: whom  
 enet pei aride / forsope oon was  
 yat was seid barabas: yat was  
 boundū wip mē of dissencioū: yat  
 hadde don māllantre i seducioū:  
 y<sup>e</sup> is debate i citee / and whie pe  
 cūpany hadde stred: he bigan for  
 to pree: as he euermore dide to hē  
 sopeh pilat answeride to hē & sei  
 de / wolen ze / leue to 3ou ye kig  
 of ierwis: for he wiste: y<sup>e</sup> ye hūeste  
 preeftis hadde takū hi by enye: for  
 sope ye bi shapis stred pe cūpa  
 ny of peple: y<sup>e</sup> more he shulde  
 leue to hē barabas / forsope eftloo  
 ne pilat answerige: seide to hem  
 what y<sup>e</sup>fore wolen ze: / y<sup>e</sup> shal do to  
 ye kig of ierwis / and ye eftlooone  
 crieden / crucifie hi: or put hi on  
 ye croll / forsope pilat seide to hem  
 sopeh what of yuel hay he don:  
 and pei cryede more / crucifie hū  
 / sopeh pilat willige for to do ynow:  
 to ye peple: leste to hem barabas  
 & brook to hem ihū betū wip stō  
 gis: y<sup>e</sup> he shulde be crucified / for  
 sope knyztis ledde hi wip īne: i  
 to ye porche of ye moothalle / and  
 pei clepde to gidre al ye cūpany  
 of knyztis: & doidē hi wip purp  
 & pei foldige a croune of yoznes:  
 putte on hū / and pei bigūnen  
 for to greeete hi: & seiden / heil y<sup>e</sup>  
 kōng of ierwis: & pei han smyte  
 his heed wip a reede: & bi spatten  
 hi / and pei knelige: worshipede  
 hi & aftr y<sup>e</sup> pei hadde scorned hi:  
 pei vudoidē hi fro spour: & do

viden hi wip hūle cloyis: & ledde  
 out hūm: to ~~shulde~~ crucifie  
 hū / and pei compellide amā yat  
 passide ye weye: yat cam fro ye  
 tou symoud of hyrenen ye fadr  
 of alalandre & of ruse to ber his  
 croll / and pei ledde hū into a place  
 golgatha: y<sup>e</sup> is to seie ye place of cal  
 nerie: & reizenen to hi to drinke w  
 meddled wip myrr: & he took not: &  
 ye pei crucified hi / ad departiden  
 his cloyis & kessen lott on po who  
 shulde take what / and it was ye  
 yudde our: & pei crucified hi: & ye  
 tytle of his case was writū: kōng  
 of ierwis: & pei crucified wip hūm  
 tvey penes: oon at ye rythalf: &  
 oon at his lefthalf / and ye scriptur  
 was fulfilled yat seip: & he is ordey  
 ned wip wickid mē / and as pei  
 passide forp: pei blasfemyde hūm:  
 monyge her heedis: & seynge / wape  
 pou yat distriet ye temple of god:  
 & in yre dapes: bildist it agen / come a  
 down fro ye croll: & make y<sup>e</sup> self  
 sark / also ye hūeste preeftis: ston  
 den hi ech to opir wip ye scribis  
 & seide / he made ope men sark: he  
 may not saue hi self: est kig of  
 yrael come doū now fro ye croll:  
 y<sup>e</sup> we seen: & bileue / and pei yat  
 were crucified wip hi: dispiledē  
 hi: & whāne ye fyte our was come:  
 derkneflis weren maad on al ye er  
 pe: til into ye nympē our / and in  
 ye nympē our ihē cride wip a  
 greet wops: & seide helop: helop:  
 lamalabany: y<sup>e</sup> is to seie: my god:  
 my god: whi hast pou forsaigū me:  
 and sūme of mē yat stode abou  
 te: herten & seide / lo he clepy he  
 hie: & oon ran & fillde a spouge  
 wip ye vynegre & putte it a